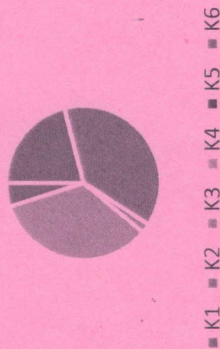
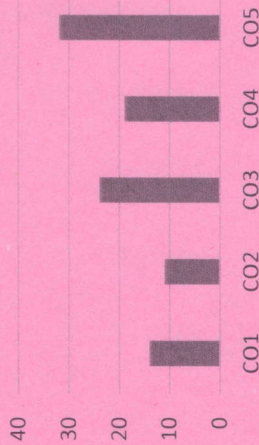


| CO- Course Outcomes,     | KL- Knowledge Level,                                                                                                                                      | PO - Program Outcome |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| CO1                      | Distinguish key physiological processes underlying the formation of seedlings from seed embryos.                                                          |                      |
| CO2                      | Identify the physiological factors that regulate growth and developmental processes of crop plants, and clearly define their roles.                       |                      |
| CO3                      | Evaluate the different strategies used by plants to acquire and utilize resources, and formulate a logical argument of their impact on crop productivity. |                      |
| CO4                      | Recognize the significance of assimilate translocation and patterns of its partitioning in determining crop yield.                                        |                      |
| CO5                      | partitioning in determining crop yield.                                                                                                                   |                      |
| GRAPHICAL REPRESENTATION |                                                                                                                                                           |                      |

Bloom's Level wise Marks Distribution



Course Outcome Wise Marks Distribution



**ARKA JAIN**  
**University**  
Jharkhand



[20-06-2025]  
**END SEM EXAMINATION**  
School of Allied Health Science

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|-----------------|
| Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Bachelor of Science-Biotechnology |                |                 |
| Subject Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Plant Physiology                  | Session        | Even, 2024-2025 |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | II                                | Year           | June, 2025      |
| <ul style="list-style-type: none"> <li>Start writing from 2nd page onwards; don't Write on the 1st Page Backside</li> <li>Answer all Questions of Section A (Compulsory)</li> <li>Answer Any Four out of Six of Section B</li> <li>Answer Any Two out of Four of Section C</li> <li>Possession of Mobile Phones or any kind of Written Material, Arguments with the Invigilator or Discussing with Co-Student will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers</u>.</li> </ul> |                                   |                |                 |
| Time: 3 Hour<br>Max. Marks : 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                |                 |
| Knowledge Level (KL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | K1 : Remembering                  | K3 : Applying  | K5 : Evaluating |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | K2 : Understanding                | K4 : Analysing | K6 : Creating   |

### Section A (Each question Carry 01 Marks from Q1-i to x) – 10 Marks

| Q. N | QUESTIONS                                                                                                                                                                                                                                  | Marks | COs | KL |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| i    | Which of the following features differentiates a dicot stem from a monocot stem in primary structure?<br>A. Presence of endodermis<br>B. Closed vascular bundles<br>C. Conjoint vascular bundles<br>D. Vascular bundles arranged in a ring | 01    | CO2 | K1 |
| ii   | What causes guard cells to swell and open the stomata?<br>A. Uptake of oxygen<br>C. Uptake of carbon dioxide<br>B. Uptake of water<br>D. Loss of water                                                                                     | 01    | CO1 | K2 |
| iii  | Which plant hormone causes stomatal closure during water stress?<br>A. Auxin<br>C. Gibberellin<br>B. Cytokinin<br>D. Absciscic acid                                                                                                        | 01    | CO4 | K3 |
| iv   | Transpiration is measured using which instrument?<br>A. Thermometer<br>C. Manometer<br>B. Potometer<br>D. Spectrometer                                                                                                                     | 01    | CO2 | K1 |
| v    | Which hormone promotes cell elongation in plants?<br>A. Cytokinin<br>C. Absciscic acid<br>B. Auxin<br>D. Ethylene                                                                                                                          | 01    | CO1 | K2 |



|      |                                                                                                                                                                       |    |     |    |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| vi   | What pigment is responsible for sensing photoperiod?<br>A. Chlorophyll<br>C. Phytochrome                                                                              | 01 | CO4 | K3 |
| vii  | Seed dormancy can be due to:<br>A. Active metabolism<br>C. Presence of auxin                                                                                          | 01 | CO4 | K1 |
| viii | Vernalization refers to:<br>A. Seed dispersal<br>B. Flowering induced by long nights<br>C. Flowering induced by low temperatures<br>D. Inhibition of seed germination | 01 | CO1 | K2 |
| ix   | Potassium is mainly responsible for:<br>A. Cell wall formation<br>B. Opening and closing of stomata<br>C. Protein synthesis<br>D. Chlorophyll formation               | 01 | CO1 | K3 |
| x    | Which mineral nutrient is directly involved in nitrogen fixation by legumes?<br>A. Iron<br>C. Phosphorus<br>B. Molybdenum<br>D. Boron                                 | 01 | CO2 | K1 |

#### Section B (Answer any FOUR out of SIX) – 20 Marks

(Each question Carry 5 Marks)

| Q. No. | QUESTIONS                                                                                                 | Marks | COs | KL |
|--------|-----------------------------------------------------------------------------------------------------------|-------|-----|----|
| 2      | Explain the mechanism of opening and closing of stomata.                                                  | 05    | CO1 | K2 |
| 3      | What is Photoperiodism? Describe the role of photoperiodism in flowering Plants.                          | 05    | CO2 | K2 |
| 4      | What are the types of transpiration? Discuss the advantages and disadvantages of transpiration in plants. | 05    | CO3 | K3 |
| 5      | Name four macronutrients required for Plants and mention two important function each.                     | 05    | CO3 | K2 |
| 6      | Draw a well labelled diagram to show the anatomy of a dorsiventral leaf.                                  | 05    | CO4 | K5 |
| 7      | What is Photorespiration? Discuss the importance of this phenomenon in plants.                            | 05    | CO5 | K4 |

#### Section C (Answer any TWO out of FOUR) – 30 Marks

(Each question Carry 15 Marks)

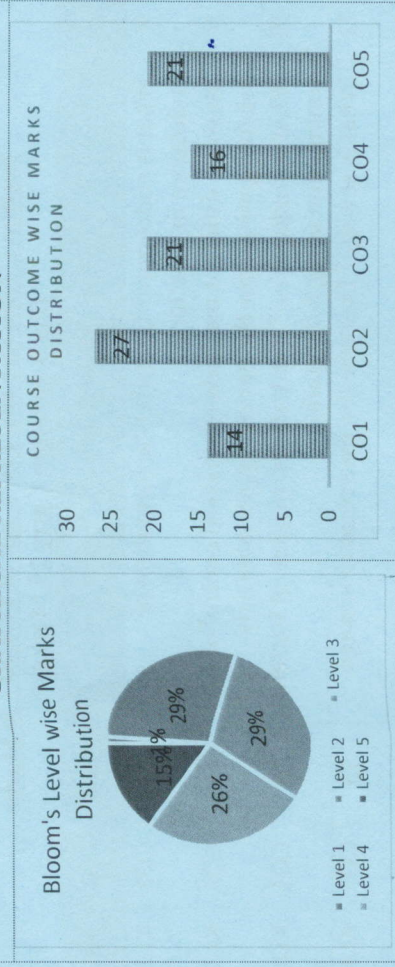
| Q. No. | QUESTIONS                                                                                                                | Marks | COs | KL |
|--------|--------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| 8      | Differentiate between macro and micronutrients. Explain the role of nitrogen, potassium, iron, and zinc in plant growth. | 15    | CO1 | K2 |

|    |                                                                                                                           |    |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 9  | Describe the major functions of auxin, gibberellin, cytokinin, abscisic acid, and ethylene in plants.(three each hormone) | 15 | CO2 | K2 |
| 10 | What is Seed Dormancy? How is seed dormancy ecologically significant for plants?                                          | 15 | CO3 | K3 |
| 11 | Describe the light and dark reactions of photosynthesis. Draw well label diagrams to support your answer.                 | 15 | CO3 | K2 |



|     |                                                                                                                                    |
|-----|------------------------------------------------------------------------------------------------------------------------------------|
| CO1 | Student will understand the diversified branches of microbiology                                                                   |
| CO2 | Student will know the theoretical and practical aspects of microbial growth and physiology                                         |
| CO3 | Students will learn about the morphology and physiological characteristics of different groups of microorganisms and their control |
| CO4 | This course will make the students to understand virus cultivation, phage and bacterial/ yeast genetics                            |
| CO5 | Understand the food microbiology, sewage and water microbiology                                                                    |

#### GRAPHICAL REPRESENTATION



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                   |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------|-------------------------|
| <b>ARKA JAIN University</b><br>Jharkhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>[23-06-2025]</b><br><b>END SEM EXAMINATION</b><br><b>School of Allied Health Science</b> |                                   |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NAAC GRADE A</b><br>ACCREDITED UNIVERSITY                                                |                                   |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Program                                                                                     | Bachelor of Science-Biotechnology |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Subject Name                                                                                | General Microbiology              | Session Even, 2024-2025 |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | II                                                                                          | Year                              | June, 2025              |
| Time: 3 Hour<br>Max. Marks : 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                   |                         |
| <ul style="list-style-type: none"> <li>Start writing from 2nd page onwards; <u>don't Write on the 1st Page Backside</u></li> <li>Answer all Questions of Section A (Compulsory)</li> <li>Answer Any Four out of Six of Section B</li> <li>Answer Any Two out of Four of Section C</li> <li>Possession of Mobile Phones or any kind of Written Material, Arguments with the Invigilator or Discussing with Co-Student will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers.</u></li> </ul> |                                                                                             |                                   |                         |
| Knowledge Level (KL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | K1 : Remembering                                                                            | K3 : Applying                     | K5 : Evaluating         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | K2 : Understanding                                                                          | K4 : Analysing                    | K6 : Creating           |

#### Section A (Each question Carry 01 Marks from Q1-i to x) - 10 Marks

| Q.N | QUESTIONS                                                                                                                                                                                                                                                   | Marks | COs | KL  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| i   | Microbial taxonomy involves:<br>a) Naming, describing, and classifying microorganisms<br>b) Studying microbial metabolism only<br>c) Producing antibiotics<br>d) Observing microbial growth rates                                                           | 01    | CO1 | KL2 |
| ii  | Viruses differ from cellular microorganisms because:<br>a) They have both DNA and RNA simultaneously<br>b) They lack a cellular structure and require a host to replicate<br>c) They perform photosynthesis<br>d) They are visible under a light microscope | 01    | CO1 | KL4 |
| iii | A complex medium differs from a defined medium in that it:<br>a) Contains known chemical composition<br>b) Contains undefined components like yeast extract or peptone<br>c) Is only used for fungi<br>d) Is always selective                               | 01    | CO2 | KL3 |



|                                                                                    |                                                                                                                                                                                                                                     |       |     |     |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| iv                                                                                 | A microorganism that uses CO <sub>2</sub> as a carbon source and inorganic chemicals as an energy source is called a:<br>a) Chemoheterotroph c) Photoautotroph<br>b) Chemoautotroph d) Photoheterotroph                             | 01    | CO1 | KL3 |
| v                                                                                  | Which statement about endospores is TRUE?<br>a) They are metabolically active<br>b) They are resistant to heat, desiccation, and chemicals<br>c) They cannot survive harsh environments<br>d) They are formed during binary fission | 01    | CO2 | KL1 |
| vi                                                                                 | Which type of gene transfer involves a bacteriophage?<br>a) Conjugation c) Transduction<br>b) Transformation d) Mutation                                                                                                            | 01    | CO4 | KL2 |
| vii                                                                                | A nurse needs to disinfect a surface contaminated with Staphylococcus aureus. Which chemical agent is most suitable?<br>a) Distilled water c) 70% ethanol<br>b) Sodium bicarbonate d) Urea                                          | 01    | CO3 | KL3 |
| viii                                                                               | What is the standard temperature and pressure for autoclaving?<br>a) 121°C at 15 psi for 15–20 minutes<br>b) 100°C at 1 atm for 10 minutes<br>c) 140°C at 30 psi for 5 minutes<br>d) 160°C at 1 atm for 30 minutes                  | 01    | CO1 | KL3 |
| ix                                                                                 | Which of the following is considered a fecal coliform and used as an indicator of water contamination?<br>a) Salmonella typhi<br>b) Escherichia coli<br>c) Pseudomonas aeruginosa<br>d) Clostridium botulinum                       | 01    | CO5 | KL2 |
| x                                                                                  | Which part of sewage primarily contributes to biological oxygen demand (BOD)?<br>a) Dissolved minerals c) Pathogenic microbes<br>b) Organic matter d) Heavy metals                                                                  | 01    | CO5 | KL2 |
| Section B (Answer any FOUR out of SIX) – 20 Marks<br>(Each question Carry 5 Marks) |                                                                                                                                                                                                                                     |       |     |     |
| Q. No.                                                                             | QUESTIONS                                                                                                                                                                                                                           | Marks | COs | KL  |
| 2                                                                                  | Write short notes on<br>a) Microbial phylogeny<br>b) Unique features of virus                                                                                                                                                       | 05    | CO2 | KL2 |

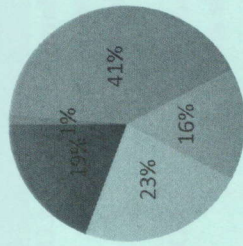
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|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-----|-----|
| 3                                                                                   | Classify the bacteria on the basis of flagella with example.                                            | 05    | CO2 | KL2 |
| 4                                                                                   | Differentiate between food intoxication and food infection. Name two microorganisms responsible for it. | 05    | CO5 | KL3 |
| 5                                                                                   | Write the difference between prokaryotic and eukaryotic cell.                                           | 05    | CO1 | KL4 |
| 6                                                                                   | Compare and contrast the effectiveness and applications of alcohols and halogens as disinfectants.      | 05    | CO3 | KL3 |
| 7                                                                                   | Describe different methods of preservation of microorganisms.                                           | 05    | CO1 | KL4 |
| Section C (Answer any TWO out of FOUR) – 30 Marks<br>(Each question Carry 15 Marks) |                                                                                                         |       |     |     |
| Q. No.                                                                              | QUESTIONS                                                                                               | Marks | COs | KL  |
| 8                                                                                   | What is endospore? Describe the formation of endospore in a bacteria.                                   | 15    | CO2 | KL2 |
| 9                                                                                   | Illustrate different methods of physical control of microorganisms for the various types materials      | 15    | CO3 | KL3 |
| 10                                                                                  | What is conjugation? Illustrate the process of bacterial conjugation using a diagram.                   | 15    | CO4 | KL5 |
| 11                                                                                  | What is sewage? Describe the treatment of sewage.                                                       | 15    | CO5 | KL4 |



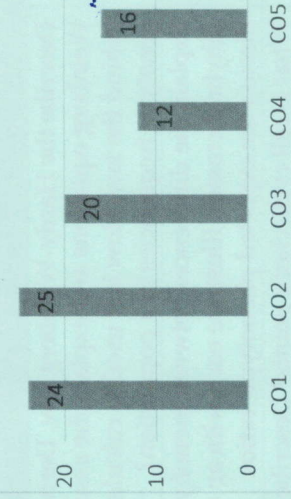
|     |                                                                                                                                                                    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CO1 | Comprehend and apply knowledge of genetics as it relates to a variety of topics including inheritance patterns, population and quantitative genetics, and mutation |
| CO2 | Discuss about Mendelian genetics, multiple allele and Various Epistasis                                                                                            |
| CO3 | Understand in detail about chromosomal and gene mutation                                                                                                           |
| CO4 | Understand about various genetic disorders and their causes                                                                                                        |
| CO5 | Attain knowledge about Karyotyping and its application in the field of Genetics                                                                                    |

### GRAPHICAL REPRESENTATION

**Bloom's Level wise Marks Distribution**



**Course Outcome wise Marks Distribution**



|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| Program                         | Bachelor of Science-Biotechnology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                 |
| Subject Name                    | Genetics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Session        | Even, 2024-2025 |
| Semester                        | II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Year           | June, 2025      |
| Time: 3 Hour<br>Max. Marks : 60 | <ul style="list-style-type: none"> <li>Start writing from 2nd page onwards; <b>don't Write on the 1st Page Backside</b></li> <li>Answer all Questions of Section A (Compulsory)</li> <li>Answer Any <u>Four</u> out of Six of Section B</li> <li>Answer Any <u>Two</u> out of Four of Section C</li> <li>Possession of <u>Mobile Phones</u> or any kind of <u>Written Material, Arguments with the Invigilator or Discussing with Co-Student</u> will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers.</u></li> </ul> |                |                 |
| Knowledge Level (KL)            | K1 : Remembering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | K3 : Applying  | K5 : Evaluating |
|                                 | K2 : Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | K4 : Analysing | K6 : Creating   |

### Section A (Each question Carry 01 Marks from Q1-i to x) – 10 Marks

| Q. N | QUESTIONS                                                                                                                                                                                                        | Marks | COs | KL  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| 1    |                                                                                                                                                                                                                  |       |     |     |
| i    | A karyotype is:<br>a) The functional expression of a gene<br>b) A complete set of chromosomes in a cell arranged by size and shape<br>c) The sequence of nucleotides in DNA<br>d) A type of chromosomal mutation | 01    | CO1 | KL1 |
| ii   | Heterochromatin differs from euchromatin in that it:<br>a) Contains more genes<br>b) Is transcriptionally inactive and tightly packed<br>c) Is found only in prokaryotes<br>d) Contains only introns             | 01    | CO1 | KL2 |
| iii  | The genetic code is described as:<br>a) Degenerate and universal<br>b) Non-overlapping and ambiguous<br>c) Specific only to humans<br>d) Variable across cell types                                              | 01    | CO2 | KL4 |
| iv   | If two genes exhibit complementary gene interaction, what would be the expected phenotypic ratio in F2?<br>a) 9:3:3:1<br>b) 9:7<br>c) 12:3:1<br>d) 9:6:1                                                         | 01    | CO2 | KL3 |



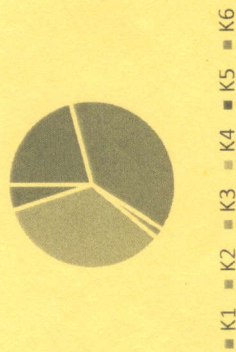
|                                                                                           |                                                                                                                                                                                                                                                           |       |                          |     |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|-----|
| v                                                                                         | In dominant epistasis, the epistatic gene:<br>a) Masks the expression of the hypostatic gene even if dominant allele is present<br>b) Is always recessive<br>c) Only affects phenotype if homozygous recessive<br>d) Enhances the other gene's expression | 01    | CO2                      | KL4 |
| vi                                                                                        | The Ames test is used to:<br>a) Detect bacterial infections<br>b) Identify mutagenic potential of chemical compounds<br>c) Measure gene expression<br>d) Sequence DNA                                                                                     | 01    | CO4                      | KL4 |
| vii                                                                                       | Which of the following is an example of aneuploidy in humans?<br>a) Down syndrome (Trisomy 21)<br>b) Turner syndrome (Monosomy X)<br>c) Both A and B<br>d) Klinefelter syndrome only                                                                      | 01    | CO1                      | KL3 |
| viii                                                                                      | Fragile-X syndrome is caused by:<br>a) Mutation in Y chromosome<br>b) Expansion of CCG repeats on X chromosome<br>c) Deletion of autosomal gene<br>d) Aneuploidy of chromosome 21                                                                         | 01    | CO4                      | KL2 |
| ix                                                                                        | Cytoplasmic inheritance often involves:<br>a) Mitochondrial DNA and chloroplast DNA<br>b) Only nuclear DNA<br>c) Sex chromosomes<br>d) Ribosomal RNA genes only                                                                                           | 01    | CO2                      | KL2 |
| x                                                                                         | Which of the following is NOT a condition for Hardy-Weinberg equilibrium?<br>a) Large population size<br>b) No mutation<br>c) Random mating<br>d) Natural selection                                                                                       | 01    | CO5                      | KL3 |
| <b>Section B (Answer any FOUR out of SIX) – 20 Marks</b><br>(Each question Carry 5 Marks) |                                                                                                                                                                                                                                                           |       |                          |     |
| Q. No.                                                                                    | QUESTIONS                                                                                                                                                                                                                                                 | Marks | COs                      | KL  |
| 2                                                                                         | Write short notes on<br>a) Epistasis<br>c) Gene<br>e) Cell cycle<br>b) Mutagen<br>d) Genetic drift                                                                                                                                                        | 05    | CO1<br>CO2<br>CO3<br>CO4 | KL2 |
| 3                                                                                         | What is genetic code? Write the properties of genetic code.                                                                                                                                                                                               | 05    | CO4                      | KL4 |

|                                                                                            |                                                                                                                                                                                                |       |     |     |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| 4                                                                                          | Define penetrance and expressivity. How do these concepts help explain variations in phenotypic expression among individuals with the same genotype?                                           | 05    | CO3 | KL3 |
| 5                                                                                          | Define extra-chromosomal inheritance. Provide examples of maternal inheritance and cytoplasmic inheritance.                                                                                    | 05    | CO4 | KL2 |
| 6                                                                                          | Describe Genetic organization of viral genome.                                                                                                                                                 | 05    | CO2 | KL2 |
| 7                                                                                          | What is chromosome? Classify the different types of chromosome on the basis of location of centromere.                                                                                         | 05    | CO1 | KL2 |
| <b>Section C (Answer any TWO out of FOUR) – 30 Marks</b><br>(Each question Carry 15 Marks) |                                                                                                                                                                                                |       |     |     |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                                                                      | Marks | COs | KL  |
| 8                                                                                          | Describe the Hardy-Weinberg law. Derive the Hardy-Weinberg equations and explain the assumptions behind the law. How is it used to calculate allelic and genotype frequencies in a population? | 15    | CO5 | KL5 |
| 9                                                                                          | Explain the differences between monohybrid and dihybrid crosses. Illustrate each with an example and discuss the expected phenotypic ratios.                                                   | 15    | CO2 | KL4 |
| 10                                                                                         | What is cell cycle check points? Describe different stages of mitosis with suitable diagram.                                                                                                   | 15    | CO1 | KL2 |
| 11                                                                                         | Define mutation and describe the various types of mutations. How do different types of mutations affect the genetic material and phenotype?                                                    | 15    | CO3 | KL3 |

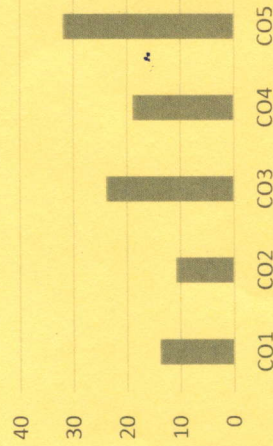


| CO- Course Outcomes,     |     | KL- Knowledge Level,                                                                                                                                                     | PO - Program Outcome |
|--------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Course Outcomes          | CO1 | Students should understand the importance of the ecosystem, biodiversity, biospheres.                                                                                    |                      |
|                          | CO2 | They should have a sound understanding and knowledge of the different types of pollution and how to tackle the problem                                                   |                      |
|                          | CO3 | Students should be able to appreciate the working of the environment and as future economists should be able to correlate development with sustainability of environment |                      |
| GRAPHICAL REPRESENTATION |     |                                                                                                                                                                          |                      |

**Bloom's Level wise Marks Distribution**



**Course Outcome Wise Marks Distribution**



|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                 |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| Program                           | Bachelor of Science-Biotechnology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                 |
| Subject Name                      | Environment Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Session        | Even, 2024-2025 |
| Semester                          | II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Year           | June, 2025      |
| Time: 1.5 Hour<br>Max. Marks : 35 | <ul style="list-style-type: none"> <li>Start writing from 2nd page onwards; don't Write on the 1st Page Backside</li> <li>Answer all Questions of Section A (Compulsory)</li> <li>Answer Any Five out of Six of Section B</li> <li>Answer Any Two out of Four of Section C</li> <li>Possession of Mobile Phones or any kind of Written Material, Arguments with the Invigilator or Discussing with Co-Student will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers.</u></li> </ul> |                |                 |
| Knowledge Level (KL)              | K1 : Remembering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | K3 : Applying  | K5 : Evaluating |
|                                   | K2 : Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | K4 : Analysing | K6 : Creating   |

**Section A (Each question Carry 01 Marks from Q1-i to v) - 05 Marks**

| Q.N | QUESTIONS                                                                                                                                                                                                                                | Marks | COs | KL  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| 1   |                                                                                                                                                                                                                                          |       |     |     |
| i   | Which combination of organisms could form a simple food chain in a pond ecosystem?<br>A. Fish → Algae → Frog<br>B. Algae → Insect → Fish<br>C. Frog → Fish → Insect<br>D. Insect → Algae → Frog                                          | 01    | CO1 | KL4 |
| ii  | Which of the following would most likely disrupt a forest foodweb?<br>A. Seasonal migration of birds<br>B. Introduction of an invasive predator<br>C. Photosynthesis in plants<br>D. Natural death of a few herbivores                   | 01    | CO1 | KL4 |
| iii | Why is population explosion considered a problem in developing countries?<br>A. It increases tourism<br>B. It leads to more forests<br>C. It puts pressure on natural resources and public services<br>D. It helps in economic stability | 01    | CO2 | KL3 |
| iv  | What would most likely happen if a community ignores sustainable practices?                                                                                                                                                              | 01    | CO3 | KL1 |



|                                                                                            | A. Natural resources will last longer<br>B. Environmental quality may deteriorate over time<br>C. Biodiversity will increase<br>D. Air and water will stay clean |       |     |     |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| v                                                                                          | Which of the following is a <i>biosphere reserve</i> in India?<br>A. Gir National Park<br>B. Sundarbans<br>C. Kaziranga<br>D. Sariska                            | 01    | CO1 | KL1 |
| <b>Section B (Answer any FIVE out of SIX) – 10 Marks</b><br>(Each question Carry 02 Marks) |                                                                                                                                                                  |       |     |     |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                                        | Marks | COs | KL  |
| 2                                                                                          | What is biodiversity? Mention any two biodiversity hotspots in India.                                                                                            | 02    | CO1 | KL1 |
| 3                                                                                          | How does rapid population growth affect urban resources and public health?                                                                                       | 02    | CO2 | KL3 |
| 4                                                                                          | What is the difference between biotic and abiotic components of an ecosystem? Use example of a desert ecosystem.                                                 | 02    | CO1 | KL3 |
| 5                                                                                          | Distinguish between renewable and non-renewable sources of energy with one example of each.                                                                      | 02    | CO2 | KL1 |
| 6                                                                                          | Explain the terms, Producers, Consumers, Decomposers and their importance in an Ecosystem.                                                                       | 02    | CO1 | KL2 |
| 7                                                                                          | What is Ecological Pyramid? Draw the Ecological pyramid of Biomass and Number in an Ecosystem.                                                                   | 02    | CO1 | KL2 |
| <b>Section C (Answer any TWO out of FOUR) – 20 Marks</b><br>(Each question Carry 10 Marks) |                                                                                                                                                                  |       |     |     |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                                        | Marks | COs | KL  |
| 8                                                                                          | Explain the structure and functioning of an ecosystem. How do energy flow and nutrient cycling maintain ecosystem balance?                                       | 10    | CO1 | KL4 |
| 9                                                                                          | Write short note on:<br>a. Forest Conservation Act<br>b. Wild life Protection Act 1972                                                                           | 10    | CO3 | KL2 |
| 10                                                                                         | Evaluate the social and environmental impacts of population explosion in developing countries like India. Suggest strategies for population control.             | 10    | CO2 | KL5 |
| 11                                                                                         | What are sustainable development goals? Why is sustainability important for future generations?                                                                  | 10    | CO3 | KL3 |



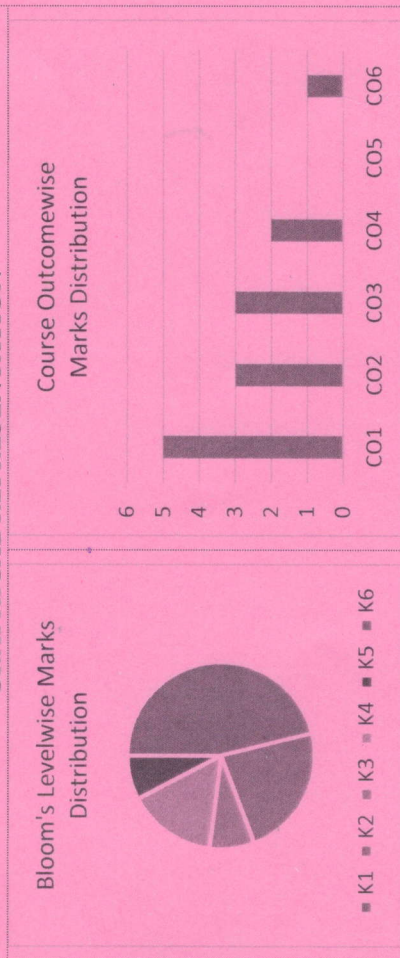
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                           |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
|  | <b>ARKA JAIN University</b><br>Jharkhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NAAC A</b><br>GRADE<br>ACCREDITED UNIVERSITY | [01-07-2025]<br>END SEM EXAMINATION<br>School of Allied Health<br>Science |
| Program                                                                            | Bachelor of Science-Biotechnology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                                                                           |
| Subject Name                                                                       | Entrepreneurship Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Session                                         | Even, 2024-2025                                                           |
| Semester                                                                           | II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Year                                            | June, 2025                                                                |
| Time: 1.5 Hour<br>Max. Marks : 35                                                  | <ul style="list-style-type: none"> <li>Start writing from 2nd page onwards; don't Write on the 1st Page Backside</li> <li>Answer all Questions of Section A (Compulsory)</li> <li>Answer Any Five out of Six of Section B</li> <li>Answer Any Two out of Four of Section C</li> <li>Possession of Mobile Phones or any kind of Written Material, Arguments with the Invigilator or Discussing with Co-Student will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers.</u></li> </ul> |                                                 |                                                                           |
| Knowledge Level (KL)                                                               | K1 : Remembering<br>K2 : Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | K3 : Applying<br>K4 : Analysing                 | K5 : Evaluating<br>K6 : Creating                                          |

| Section A (Each question Carry 01 Marks from Q1-i to v) – 05 Marks |                                                                                                                                                                                                                                                                        |       |     |    |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| Q. N                                                               | QUESTIONS                                                                                                                                                                                                                                                              | Marks | COs | KL |
| 1                                                                  |                                                                                                                                                                                                                                                                        |       |     |    |
| i                                                                  | What is the first step in the entrepreneurial process?<br>A) Resource mobilization<br>B) Business expansion<br>C) Idea generation<br>D) Marketing the product                                                                                                          | 01    | CO4 | K1 |
| ii                                                                 | Which government initiative in India is focused on promoting entrepreneurship among youth?<br>A) Ayushman Bharat<br>C) Startup India<br>D) Digital India                                                                                                               | 01    | CO3 | K1 |
| iii                                                                | Which of the following best defines a “start-up”?<br>A) A company that sells stocks<br>B) A newly established business aiming to solve a problem with innovation<br>C) A large business entering a new market<br>D) A business that has been running for over 10 Years | 01    | CO4 | K2 |
| iv                                                                 | What is the primary objective of entrepreneurship development?<br>A) To increase imports<br>B) To improve working conditions                                                                                                                                           | 01    | CO1 | K2 |



|                 |     |                                                                                  |
|-----------------|-----|----------------------------------------------------------------------------------|
| Course Outcomes | CO1 | Understand entrepreneurship and entrepreneur and their characteristics           |
|                 | CO2 | Explain various types of business organization and size of business organisation |
|                 | CO3 | Role of different Entrepreneurship development programs                          |
|                 | CO4 | Know aboutt business ideas and opportunities                                     |
|                 | CO5 | Understanding of project identification and appraisal.                           |
|                 | CO6 | Have Idea of small scale industries                                              |

## GRAPHICAL REPRESENTATION

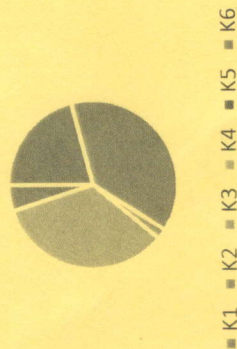


| v                                                                                          | C) To create jobs and encourage innovation                                  |       |     |    |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------|-----|----|
|                                                                                            | D) To reduce company profits                                                |       |     |    |
|                                                                                            | Which of the following is NOT a characteristic of an entrepreneur?          | 01    | CO1 | K2 |
|                                                                                            | A) Risk-taking<br>B) Innovation<br>C) Procrastination<br>D) Decision-making |       |     |    |
| <b>Section B (Answer any FIVE out of SIX) – 10 Marks</b><br>(Each question Carry 02 Marks) |                                                                             |       |     |    |
| Q. No.                                                                                     | QUESTIONS                                                                   | Marks | COs | KL |
| 2                                                                                          | Define Entrepreneurship                                                     | 02    | CO1 | K1 |
| 3                                                                                          | Define Prototype                                                            | 02    | CO2 | K1 |
| 4                                                                                          | Discuss ideal characteristics of an entrepreneur                            | 02    | CO1 | K2 |
| 5                                                                                          | Define Reverse Engineering                                                  | 02    | CO3 | K1 |
| 6                                                                                          | What are Neutraceuticals.                                                   | 02    | CO2 | K5 |
| 7                                                                                          | Discuss importance of Entrepreneurship development program                  | 02    | CO1 | K4 |
| <b>Section C (Answer any TWO out of FOUR) – 20 Marks</b><br>(Each question Carry 10 Marks) |                                                                             |       |     |    |
| Q. No.                                                                                     | QUESTIONS                                                                   | Marks | COs | KL |
| 8                                                                                          | Discuss Different levels of Biosafety                                       | 10    | CO3 | K1 |
| 9                                                                                          | Discuss importance of Entrepreneurship                                      | 10    | CO4 | K2 |
| 10                                                                                         | Discuss Merits and Demerits of Partnership form of Business organization.   | 10    | CO1 | K3 |
| 11                                                                                         | Discuss Product development and its stages                                  | 10    | CO2 | K4 |

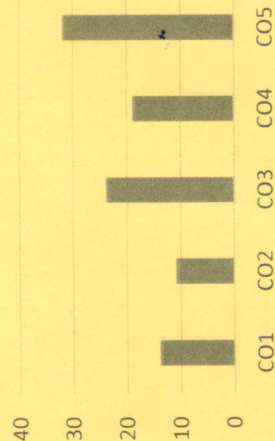


| CO- Course Outcomes,     |     | KL- Knowledge Level,                                                                                                                                                     | PO – Program Outcome |
|--------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Course Outcomes          | CO1 | Students should understand the importance of the ecosystem, biodiversity, biospheres.                                                                                    |                      |
|                          | CO2 | They should have a sound understanding and knowledge of the different types of pollution and how to tackle the problem                                                   |                      |
|                          | CO3 | Students should be able to appreciate the working of the environment and as future economists should be able to correlate development with sustainability of environment |                      |
| GRAPHICAL REPRESENTATION |     |                                                                                                                                                                          |                      |

**Bloom's Level wise Marks Distribution**



**Course Outcome Wise Marks Distribution**



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                              |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------------------------------------------------------|
| <b>JGI</b><br><b>ARKA JAIN University</b><br>Jharkhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | <b>NAAC GRADE A</b><br>ACCREDITED UNIVERSITY | [27-06-2025]<br><b>END SEM EXAMINATION</b><br>School of Allied Health Science |
| Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bachelor of Science-Biotechnology |                                              |                                                                               |
| Subject Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Environment Study                 | Session                                      | Even, 2024-2025                                                               |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | II                                | Year                                         | June, 2025                                                                    |
| Time: 1.5 Hour<br>Max. Marks : 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                              |                                                                               |
| <ul style="list-style-type: none"> <li>Start writing from 2nd page onwards; <u>don't Write on the 1st Page Backside</u></li> <li>Answer all Questions of Section A (Compulsory)</li> <li>Answer Any Five out of Six of Section B</li> <li>Answer Any Two out of Four of Section C</li> <li>Possession of <u>Mobile Phones</u> or any kind of <u>Written Material, Arguments with the Invigilator or Discussing with Co-Student</u> will come under <u>Unfair Means</u> and will <u>Result in the Cancellation of the Papers.</u></li> </ul> |                                   |                                              |                                                                               |
| Knowledge Level (KL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | K1 : Remembering                  | K3 : Applying                                | K5 : Evaluating                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | K2 : Understanding                | K4 : Analysing                               | K6 : Creating                                                                 |

**Section A (Each question Carry 01 Marks from Q1-i to v) – 05 Marks**

| Q. N | QUESTIONS                                                                                                                                                                                                                                | Marks | COs | KL  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| 1    |                                                                                                                                                                                                                                          |       |     |     |
| i    | Which combination of organisms could form a simple food chain in a pond ecosystem?<br>A. Fish → Algae → Frog<br>B. Algae → Insect → Fish<br>C. Frog → Fish → Insect<br>D. Insect → Algae → Frog                                          | 01    | CO1 | KL4 |
| ii   | Which of the following would most likely disrupt a forest foodweb?<br>A. Seasonal migration of birds<br>B. Introduction of an invasive predator<br>C. Photosynthesis in plants<br>D. Natural death of a few herbivores                   | 01    | CO1 | KL4 |
| iii  | Why is population explosion considered a problem in developing countries?<br>A. It increases tourism<br>B. It leads to more forests<br>C. It puts pressure on natural resources and public services<br>D. It helps in economic stability | 01    | CO2 | KL3 |
| iv   | What would most likely happen if a community ignores sustainable practices?                                                                                                                                                              | 01    | CO3 | KL1 |



|                                                                                            | A. Natural resources will last longer<br>B. Environmental quality may deteriorate over time<br>C. Biodiversity will increase<br>D. Air and water will stay clean | 01    | CO1 | KL1 |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| v                                                                                          | Which of the following is a <i>biosphere reserve</i> in India?<br>A. Gir National Park<br>B. Sundarbans<br>C. Kaziranga<br>D. Sariska                            |       |     |     |
| <b>Section B (Answer any FIVE out of SIX) – 10 Marks</b><br>(Each question Carry 02 Marks) |                                                                                                                                                                  |       |     |     |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                                        | Marks | COs | KL  |
| 2                                                                                          | What is biodiversity? Mention any two biodiversity hotspots in India.                                                                                            | 02    | CO1 | KL1 |
| 3                                                                                          | How does rapid population growth affect urban resources and public health?                                                                                       | 02    | CO2 | KL3 |
| 4                                                                                          | What is the difference between biotic and abiotic components of an ecosystem? Use example of a desert ecosystem.                                                 | 02    | CO1 | KL3 |
| 5                                                                                          | Distinguish between renewable and non-renewable sources of energy with one example of each.                                                                      | 02    | CO2 | KL1 |
| 6                                                                                          | Explain the terms, Producers, Consumers, Decomposers and their importance in an Ecosystem.                                                                       | 02    | CO1 | KL2 |
| 7                                                                                          | What is Ecological Pyramid? Draw the Ecological pyramid of Biomass and Number in an Ecosystem.                                                                   | 02    | CO1 | KL2 |
| <b>Section C (Answer any TWO out of FOUR) – 20 Marks</b><br>(Each question Carry 10 Marks) |                                                                                                                                                                  |       |     |     |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                                        | Marks | COs | KL  |
| 8                                                                                          | Explain the structure and functioning of an ecosystem. How do energy flow and nutrient cycling maintain ecosystem balance?                                       | 10    | CO1 | KL4 |
| 9                                                                                          | Write short note on:<br>a. Forest Conservation Act<br>b. Wild life Protection Act 1972                                                                           | 10    | CO3 | KL2 |
| 10                                                                                         | Evaluate the social and environmental impacts of population explosion in developing countries like India. Suggest strategies for population control.             | 10    | CO2 | KL5 |
| 11                                                                                         | What are sustainable development goals? Why is sustainability important for future generations?                                                                  | 10    | CO3 | KL3 |