



**ARKA JAIN**  
**University**  
Jharkhand



[20-06-2025]

**END SEM EXAMINATION**  
**School of Commerce &**  
**Management**

| Program                         | Bachelor of Commerce (Hons.)<br>(General & CM)                                                                                                                                                                                                                                                                                                                                         |                         |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Subject Name                    | Principles of Auditing                                                                                                                                                                                                                                                                                                                                                                 | Session Even, 2024-2025 |
| Semester                        | II                                                                                                                                                                                                                                                                                                                                                                                     | Year June, 2025         |
| Time: 3 Hour<br>Max. Marks : 70 | • Start writing from 2nd page onwards; <u>don't Write on the 1st Page Backside</u>                                                                                                                                                                                                                                                                                                     |                         |
|                                 | • Answer all Questions of Section A (Compulsory)<br>• Answer Any Four out of Six of Section B<br>• Answer Any Two out of Four of Section C<br>• Possession of Mobile Phones or any kind of Written Material, <u>Arguments with the Invigilator or Discussing with Co-Student</u> will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers.</u> |                         |
| Knowledge Level (KL)            | K1 : Remembering                                                                                                                                                                                                                                                                                                                                                                       | K5 : Evaluating         |
|                                 | K2 : Understanding                                                                                                                                                                                                                                                                                                                                                                     | K6 : Creating           |

**Section A (Each question Carry 01 Mark from Q1-i to xii) – 12 Marks**

| Q. N | QUESTIONS                                 | Marks | COs | KL |
|------|-------------------------------------------|-------|-----|----|
| 1    |                                           |       |     |    |
| i    | What is the meaning of audit?             | 01    | CO1 | K1 |
| ii   | Define Voucher                            | 01    | CO1 | K1 |
| iii  | What is the importance of Audit Notebook? | 01    | CO1 | K1 |
| iv   | Explain Investigation                     | 01    | CO1 | K1 |
| v    | Define Cost Audit                         | 01    | CO1 | K1 |
| vi   | What is Audit Program?                    | 01    | CO1 | K1 |
| vii  | Explain Internal Audit                    | 01    | CO1 | K1 |
| viii | What is contingent liability              | 01    | CO1 | K1 |
| ix   | Define Internal Check                     | 01    | CO1 | K1 |
| x    | What is a wasting asset?                  | 01    | CO1 | K1 |



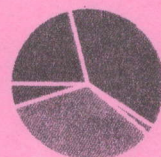
| xi                                                                                         | How would you value lease hold buildings?                                                                                                       | 01    | CO1             | K1       |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|----------|
| xii                                                                                        | What do you mean by Deferred Revenue Expenditure?                                                                                               | 01    | CO1             | K1       |
| <b>Section B (Answer any FOUR out of SIX) – 28 Marks</b><br>(Each question Carry 07 Marks) |                                                                                                                                                 |       |                 |          |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                       | Marks | COs             | KL       |
| 2                                                                                          | Explain the objectives of Auditing and also write its Scope and Limitations.                                                                    | 07    | CO1 CO4         | K4 K5    |
| 3                                                                                          | What are the points to be noted while auditing a Co-operative Society? Explain                                                                  | 07    | CO1 CO2 CO3 CO4 | K3 K4 K5 |
| 4                                                                                          | Bring out the factors to be kept in mind before commencing a new audit.                                                                         | 07    | CO1 CO2 CO4     | K4 K5    |
| 5                                                                                          | Describe the qualities of auditor. Highlight the advantages of Auditing for different stakeholders.                                             | 07    | CO1 CO4         | K4 K5    |
| 6                                                                                          | Vouching is the very important essence of Auditing. Comment.                                                                                    | 07    | CO1 CO2 CO3 CO4 | K4 K5    |
| 7                                                                                          | What are the objectives of Verification and Valuations of Assets?                                                                               | 07    | CO1 CO3 CO4     | K4 K5    |
| <b>Section C (Answer any TWO out of FOUR) – 30 Marks</b><br>(Each question Carry 15 Marks) |                                                                                                                                                 |       |                 |          |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                       | Marks | COs             | KL       |
| 8                                                                                          | What do you understand by Internal Control? Discuss the need for Internal Control. Also explain the elements of a good internal control system. | 15    | CO1 CO2         | K4 K5    |
| 9                                                                                          | What is verification? Distinguish between vouching and verification. How would you verify Land and Building?                                    | 15    | CO1 CO3         | K3 K4    |
| 10                                                                                         | Describe the duties and liabilities of auditor of Limited Companies.                                                                            | 15    | CO1 CO4         | K4 K5    |
| 11                                                                                         | Explain the procedure involved in the conduct of audit of an educational institution.                                                           | 15    | CO1 CO2 CO3     | K3 K4 K5 |

CO- Course Outcomes, KL- Knowledge Level, PO – Program Outcome

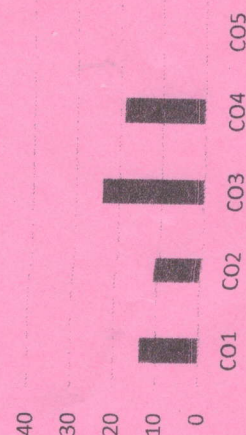
|     |                                                         |
|-----|---------------------------------------------------------|
| CO1 | To understand the need of Auditing                      |
| CO2 | The difference between Internal Audit & check           |
| CO3 | To understand the process of vouching                   |
| CO4 | The pre-requisites to become an auditor limited company |

#### GRAPHICAL REPRESENTATION

**Bloom's Level wise Marks Distribution**



**Course Outcome Wise Marks Distribution**



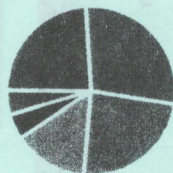
■ K1 ■ K2 ■ K3 ■ K4 ■ K5 ■ K6



|     |                                                                                                                                                        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| CO1 | To acquaint the student with basic concepts of economy and its tools to study.                                                                         |
| CO2 | Concept clarification about the economy in macroeconomic aspect.                                                                                       |
| CO3 | Understanding the problems and limitations of macroeconomics and concept of flow of Income in various subsections of economy.                          |
| CO4 | To evaluate the economy and have better understanding of causes of inflation, deflation and recession and measures to cope up such economic scenarios. |
| CO5 | To analyze the reasons of any measures undertaken by central bank and government to smoothen the functioning of economic activities.                   |

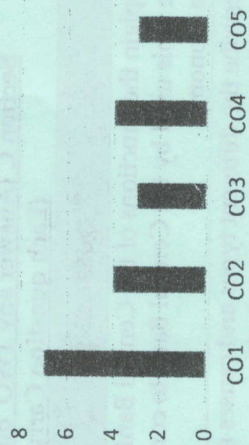
## GRAPHICAL REPRESENTATION

Bloom's Level wise Marks Distribution



■ K1 ■ K2 ■ K3 ■ K4 ■ K5 ■ K6

Course Outcome Wise Marks Distribution



**ARKA JAIN**  
**University**  
Jharkhand



[25-06-2025]  
**END SEM EXAMINATION**  
School of Commerce &  
Management

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                 |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| Program                         | Bachelor of Commerce (Hons.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                 |
| Subject Name                    | Macro Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Session        | Even, 2024-2025 |
| Semester                        | II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Year           | June, 2025      |
| Time: 3 Hour<br>Max. Marks : 70 | <ul style="list-style-type: none"> <li>Start writing from 2nd page onwards; <u>don't Write on the 1st Page Backside</u></li> <li>Answer all Questions of Section A (Compulsory)</li> <li>Answer Any Four out of Six of Section B</li> <li>Answer Any Two out of Four of Section C</li> <li>Possession of Mobile Phones or any kind of Written Material, Arguments with the Invigilator or Discussing with Co-Student will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers.</u></li> </ul> |                |                 |
| Knowledge Level (KL)            | K1 : Remembering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | K3 : Applying  | K5 : Evaluating |
|                                 | K2 : Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | K4 : Analysing | K6 : Creating   |

## Section A (Each question Carry 01 Mark from Q1-i to xii) – 12 Marks

| Q. N | QUESTIONS                                                                                                                                                                                                                                                                   | Marks | COs | KL |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| i    | Consider the following Demand (D <sub>x</sub> ) and Supply (S <sub>x</sub> ) analysis and state which of the following is correct explanation of the analysis? (P <sub>x</sub> is the price of x and e is the equilibrium point of demand and supply)                       | 01    | CO1 | K6 |
|      |                                                                                                                                                                                                                                                                             |       |     |    |
| ii   | <p>A. General equilibrium      B. Partial equilibrium</p> <p>C. No equilibrium          D. Pure equilibrium</p> <p>Which of the following is a stock variable?</p> <p>A. Income                      B. Investment</p> <p>C. Wealth                      D. Expenditure</p> | 01    | CO1 | K4 |
| iii  | <p>Which of these is not included in national income?</p> <p>A. Wages                      B. Rent</p> <p>C. Transfer payments      D. Profits</p>                                                                                                                          | 01    | CO3 | K2 |



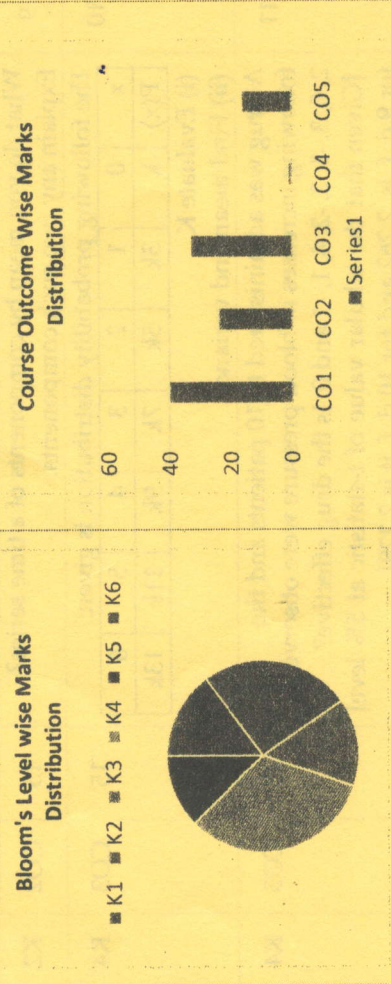
|      |                                                                                                                                                                                                                  |    |     |    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| iv   | The Circular Flow of Income in a four-sector economy includes:<br>A. Households and firms only<br>B. Government only<br>C. Households, firms, government, and foreign sector<br>D. Firms and foreign sector only | 01 | CO2 | K1 |
| v    | Which of the following is a limitation of macroeconomics?<br>A. Deals with aggregates<br>B. Ignores individual behavior<br>C. Explains micro variables<br>D. Always provides exact predictions                   | 01 | CO1 | K1 |
| vi   | Inflation caused by rising production costs is called:<br>A. Demand-pull inflation<br>B. Cost-push inflation<br>C. Demand-pull inflation<br>D. Hyperinflation                                                    | 01 | CO4 | K3 |
| vii  | Which of the following is not a function of money?<br>A. Medium of exchange<br>B. Measure of value<br>C. Production facilitator<br>D. Store of value                                                             | 01 | CO2 | K1 |
| viii | What does MPC stand for in Keynesian theory?<br>A. Marginal Product of Capital<br>B. Marginal Propensity to Consume<br>C. Maximum Price Control<br>D. Monetary Policy Control                                    | 01 | CO3 | K2 |
| ix   | Which theory says that full employment is a normal situation?<br>A. Keynesian theory<br>B. Classical theory<br>C. Monetarist theory<br>D. Quantity theory                                                        | 01 | CO3 | K3 |
| x    | Credit creation is primarily done by:<br>A. Central Bank<br>B. Households<br>C. Commercial Banks<br>D. Government                                                                                                | 01 | CO5 | K2 |
| xi   | Which of the following measures money supply in India?<br>A. GDP<br>B. GNP<br>C. M1, M2, M3, M4<br>D. CPI                                                                                                        | 01 | CO5 | K1 |
| xii  | Stagflation refers to a situation of:<br>A. High inflation and low unemployment<br>B. Low inflation and high unemployment<br>C. High inflation and high unemployment<br>D. Low inflation and low unemployment    | 01 | CO4 | K3 |

| Section B (Answer any FOUR out of SIX) – 28 Marks<br>(Each question Carry 07 Marks) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|--------------------|-----|------|----|----------|----|---------|-----|-------------------------------|-----|--------------------------------------|----|----------------|----|-----------|---|--------------|----|----|-----|----|
| Q. No.                                                                              | QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Marks      | COs                 | KL                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 2                                                                                   | What is the consumption function? Explain the concept using a diagram.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 07         | CO2                 | K1                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 3                                                                                   | Differentiate between Macroeconomics and Microeconomics. Give an example in each case.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 07         | CO1                 | K2                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 4                                                                                   | Define money? Explain the functions of money.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 07         | CO2                 | K1                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 5                                                                                   | Briefly explain the circular flow of income in a three-sector economy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 07         | CO3                 | K2                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 6                                                                                   | Explain Real and Nominal GDP. Why is Real GDP considered a more accurate measure of an economy's performance over time compared to Nominal GDP?                                                                                                                                                                                                                                                                                                                                                                                                                     | 07         | CO3                 | K4                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 7                                                                                   | What are the causes and effects of inflation on a developing economy like India?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 07         | CO4                 | K5                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Section C (Answer any TWO out of FOUR) – 30 Marks<br>(Each question Carry 15 Marks) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Q. No.                                                                              | QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Marks      | COs                 | KL                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 8                                                                                   | Explain the functions of the Central Bank. Describe the tools used by the Central Bank to control credit in the economy.                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15         | CO5                 | K4                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 9                                                                                   | Describe the different types and causes of inflation. How can inflation be controlled?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15         | CO4                 | K2                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 10                                                                                  | Explain the Classical Theory of Employment and state the key assumptions underlying it. On what grounds did Keynes criticize this theory?                                                                                                                                                                                                                                                                                                                                                                                                                           | 15         | CO2                 | K3                 |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| 11                                                                                  | From the following data, calculate National Income using the income method: <table><tr><th>Components</th><th>Amount (₹ in crore)</th></tr><tr><td>Wages and Salaries</td><td>300</td></tr><tr><td>Rent</td><td>50</td></tr><tr><td>Interest</td><td>70</td></tr><tr><td>Profits</td><td>100</td></tr><tr><td>Mixed Income of Self-employed</td><td>150</td></tr><tr><td>Net Factor Income from Abroad (NFIA)</td><td>10</td></tr><tr><td>Indirect Taxes</td><td>20</td></tr><tr><td>Subsidies</td><td>5</td></tr><tr><td>Depreciation</td><td>15</td></tr></table> | Components | Amount (₹ in crore) | Wages and Salaries | 300 | Rent | 50 | Interest | 70 | Profits | 100 | Mixed Income of Self-employed | 150 | Net Factor Income from Abroad (NFIA) | 10 | Indirect Taxes | 20 | Subsidies | 5 | Depreciation | 15 | 15 | CO3 | K5 |
| Components                                                                          | Amount (₹ in crore)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Wages and Salaries                                                                  | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Rent                                                                                | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Interest                                                                            | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Profits                                                                             | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Mixed Income of Self-employed                                                       | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Net Factor Income from Abroad (NFIA)                                                | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Indirect Taxes                                                                      | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Subsidies                                                                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |
| Depreciation                                                                        | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                     |                    |     |      |    |          |    |         |     |                               |     |                                      |    |                |    |           |   |              |    |    |     |    |



|     |                                                                                                                                                      |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|
| CO1 | To compute several statistical measures and analyze given bivariate data.                                                                            |
| CO2 | To acquire knowledge of time series, factors or components responsible for fluctuations in a time series and methods of measuring important of them. |
| CO3 | To deal with the work of computing the probability in different situations and to be familiar with important sampling methods and distributions      |
| CO4 | To apply Statistical Inference Techniques in Decision making                                                                                         |
| CO5 | To draw samples from some given population and apply suitable tests of significance                                                                  |

### GRAPHICAL REPRESENTATION



|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                 |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------|
| <b>ARKA JAIN University</b><br>Jharkhand |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NAAC GRADE A</b><br>ACCREDITED UNIVERSITY | <b>[27-06-2025]</b><br>END SEM EXAMINATION<br>School of Commerce and Management |
| Program                                  | Bachelor of Commerce (Hons.)                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                                                 |
| Subject Name                             | Introduction to Business Statistics                                                                                                                                                                                                                                                                                                                                                                                                                             | Session                                      | Even, 2024-2025                                                                 |
| Semester                                 | II                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Year                                         | June, 2025 *                                                                    |
| Time: 3 Hour<br>Max. Marks : 70          | • Start writing from 2nd page onwards; don't Write on the 1st Page Backside<br>• Answer all Questions of Section A (Compulsory)<br>• Answer Any Four out of Six of Section B<br>• Answer Any Two out of Four of Section C<br>• Possession of Mobile Phones or any kind of Written Material, Arguments with the Invigilator or Discussing with Co-Student will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers</u> . |                                              |                                                                                 |
| Knowledge Level (KL)                     | K1 : Remembering                                                                                                                                                                                                                                                                                                                                                                                                                                                | K3 : Applying                                | K5 : Evaluating                                                                 |
|                                          | K2 : Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                              | K4 : Analysing                               | K6 : Creating                                                                   |

| Section A (Each question Carry 01 Mark from Q1-i to xii) – 12 Marks |                                                                                                                                                                                                                             |       |     |    |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| Q. N                                                                | QUESTIONS                                                                                                                                                                                                                   | Marks | COs | KL |
| i                                                                   | In a given data, individual values and corresponding frequencies are supplied, then the form of the data is:<br>(a) Individual observations (b) Discrete series<br>(c) Continuous series (d) None of these                  | 01    | CO1 | K1 |
| ii                                                                  | The most frequent value in a given data is taken as<br>(a) Mean (b) Median<br>(c) Mode (d) None of these                                                                                                                    | 01    | CO1 | K2 |
| iii                                                                 | The correlation coefficient is independent of<br>(b) Change of origin only (b) Change of scale only<br>(c) Both (a) and (b) (d) None of these                                                                               | 01    | CO1 | K2 |
| iv                                                                  | Spearman's formula can be used for measuring<br>(a) Both Simple correlation and Rank correlation<br>(b) Simple correlation but not Rank correlation<br>(c) Rank correlation but not Simple correlation<br>(d) None of these | 01    | CO1 | K2 |
| v                                                                   | The variations in a time series caused by man made conventions like festivals, vacations, etc. are taken as<br>(a) Seasonal variations (b) Cyclical variations<br>(c) Irregular variations (d) None of these                | 01    | CO2 | K1 |
| vi                                                                  | Which one of the following is taken as an ideal Index number?                                                                                                                                                               | 01    | CO2 | K2 |



|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                |                                                 |      |       |        |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------|-------|--------|------|------|------|------|------|------|------------|---|----|----|----|----|----|----|----|--------|
|                                                                                            | (a) Paache's Index<br>(c) Laspeyre's Index                                                                                                                                                                                                                                                                                                                                     | (b) Fisher's Index<br>(d) None of these         |      |       |        |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| vii                                                                                        | In throwing a single die, the probability of getting 5 or 6 is<br>(a) 1/2<br>(c) 1/3                                                                                                                                                                                                                                                                                           | (b) 2/3<br>(d) None of these                    | 01   | CO3   | K5     |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| viii                                                                                       | The probability distribution of the number of heads in tossing a coin 12 times is a case of<br>(a) Binomial distribution<br>(c) Normal distribution                                                                                                                                                                                                                            | (b) Poisson's distribution<br>(d) None of these | 01   | CO3   | K2     |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| ix                                                                                         | The mean of a binomial distribution is 3 and the variance is 2, then the value of the parameter p is<br>(a) 1/2<br>(c) 1/3                                                                                                                                                                                                                                                     | (b) 2/3<br>(d) None of these                    | 01   | CO3   | K5     |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| x                                                                                          | Non-probability sampling is likely to be affected by<br>(a) Personal bias<br>(c) Both (a) and (b)                                                                                                                                                                                                                                                                              | (b) Lack of skill<br>(d) None of these          | 01   | CO3   | K2     |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| xi                                                                                         | If a parametric hypothesis specifies a single point in the parameter space, we call it a<br>(a) Single hypothesis<br>(c) Composite hypothesis                                                                                                                                                                                                                                  | (b) Simple hypothesis<br>(d) None of these      | 01   | CO4   | K1     |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| xii                                                                                        | To test the goodness of fit, we apply<br>(a) t-test<br>(c) Chi-square test                                                                                                                                                                                                                                                                                                     | (b) Z-test<br>(d) None of these                 | 01   | CO5   | K2     |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| <b>Section B (Answer any FOUR out of SIX) – 28 Marks</b><br>(Each question Carry 07 Marks) |                                                                                                                                                                                                                                                                                                                                                                                |                                                 |      |       |        |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                                                                                                                                                                                                                                                      |                                                 |      | Marks | COs KL |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| 2                                                                                          | What are requisites of a good measures of central tendency? Critically evaluate mean, median and mode on the basis of these requisites.                                                                                                                                                                                                                                        |                                                 |      | 07    | CO1 K1 |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| 3                                                                                          | Find mean from the following data<br><table><tr><td>Value</td><td>85</td><td>86</td><td>88</td><td>89</td><td>91</td><td>93</td><td>96</td></tr><tr><td>frequency</td><td>5</td><td>12</td><td>25</td><td>32</td><td>28</td><td>11</td><td>7</td></tr></table>                                                                                                                 |                                                 |      | Value | 85     | 86   | 88   | 89   | 91   | 93   | 96   | frequency  | 5 | 12 | 25 | 32 | 28 | 11 | 7  | 07 | CO1 K5 |
| Value                                                                                      | 85                                                                                                                                                                                                                                                                                                                                                                             | 86                                              | 88   | 89    | 91     | 93   | 96   |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| frequency                                                                                  | 5                                                                                                                                                                                                                                                                                                                                                                              | 12                                              | 25   | 32    | 28     | 11   | 7    |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| 4                                                                                          | What is rank correlation? How does it differ from simple correlation? Explain in detail.                                                                                                                                                                                                                                                                                       |                                                 |      | 07    | CO1 K2 |      |      |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| 5                                                                                          | The following data relate to the number of passenger cars (in million) sold from 2016 to 2022,<br><table><tr><td>Year</td><td>2016</td><td>2017</td><td>2018</td><td>2019</td><td>2020</td><td>2021</td><td>2022</td></tr><tr><td>No of cars</td><td>6</td><td>8</td><td>12</td><td>10</td><td>14</td><td>16</td><td>15</td></tr></table><br>Compute 3-yearly moving averages. |                                                 |      | Year  | 2016   | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | No of cars | 6 | 8  | 12 | 10 | 14 | 16 | 15 | 07 | CO2 K4 |
| Year                                                                                       | 2016                                                                                                                                                                                                                                                                                                                                                                           | 2017                                            | 2018 | 2019  | 2020   | 2021 | 2022 |      |      |      |      |            |   |    |    |    |    |    |    |    |        |
| No of cars                                                                                 | 6                                                                                                                                                                                                                                                                                                                                                                              | 8                                               | 12   | 10    | 14     | 16   | 15   |      |      |      |      |            |   |    |    |    |    |    |    |    |        |

|                                                                                            |                                                                                                                                                                                                                                                                                                             |                 |         |         |         |         |         |         |           |      |    |    |    |    |    |     |     |    |     |    |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|---------|---------|---------|---------|---------|-----------|------|----|----|----|----|----|-----|-----|----|-----|----|
| 6                                                                                          | Explain systematic sampling.                                                                                                                                                                                                                                                                                | 07              | CO3     | K1      |         |         |         |         |           |      |    |    |    |    |    |     |     |    |     |    |
| 7                                                                                          | Find the probability of getting a sum of at least 10 points in throwing a pair of dice simultaneously.                                                                                                                                                                                                      | 07              | CO3     | K5      |         |         |         |         |           |      |    |    |    |    |    |     |     |    |     |    |
| <b>Section C (Answer any TWO out of FOUR) – 30 Marks</b><br>(Each question Carry 15 Marks) |                                                                                                                                                                                                                                                                                                             |                 |         |         |         |         |         |         |           |      |    |    |    |    |    |     |     |    |     |    |
| Q. No.                                                                                     | QUESTIONS                                                                                                                                                                                                                                                                                                   | Marks           | COs     | *KL     |         |         |         |         |           |      |    |    |    |    |    |     |     |    |     |    |
| 8                                                                                          | Find mean deviation about mode for the following data: <table><tr><td>Class intervals</td><td>0 - 10</td><td>10 - 20</td><td>20 - 30</td><td>30 - 40</td><td>40 - 50</td><td>50 - 60</td></tr><tr><td>Frequency</td><td>5</td><td>12</td><td>24</td><td>36</td><td>25</td><td>14</td></tr></table>          | Class intervals | 0 - 10  | 10 - 20 | 20 - 30 | 30 - 40 | 40 - 50 | 50 - 60 | Frequency | 5    | 12 | 24 | 36 | 25 | 14 | 15  | CO1 | K3 |     |    |
| Class intervals                                                                            | 0 - 10                                                                                                                                                                                                                                                                                                      | 10 - 20         | 20 - 30 | 30 - 40 | 40 - 50 | 50 - 60 |         |         |           |      |    |    |    |    |    |     |     |    |     |    |
| Frequency                                                                                  | 5                                                                                                                                                                                                                                                                                                           | 12              | 24      | 36      | 25      | 14      |         |         |           |      |    |    |    |    |    |     |     |    |     |    |
| 9                                                                                          | What do you mean by components of a time series? Explain any two such components.                                                                                                                                                                                                                           | 15              | CO2     | K2      |         |         |         |         |           |      |    |    |    |    |    |     |     |    |     |    |
| 10                                                                                         | The following probability distribution is given: <table><tr><td>x</td><td>0</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>P(x)</td><td>k</td><td>3k</td><td>5k</td><td>7k</td><td>9k</td><td>11k</td><td>13k</td></tr></table> (i) Evaluate K<br>(ii) Find mean and variance | x               | 0       | 1       | 2       | 3       | 4       | 5       | 6         | P(x) | k  | 3k | 5k | 7k | 9k | 11k | 13k | 15 | CO3 | K4 |
| x                                                                                          | 0                                                                                                                                                                                                                                                                                                           | 1               | 2       | 3       | 4       | 5       | 6       |         |           |      |    |    |    |    |    |     |     |    |     |    |
| P(x)                                                                                       | k                                                                                                                                                                                                                                                                                                           | 3k              | 5k      | 7k      | 9k      | 11k     | 13k     |         |           |      |    |    |    |    |    |     |     |    |     |    |
| 11                                                                                         | A drug was administered to 10 patients and the following increases in blood pressure were observed: 2, 0, 3, -1, 2, -2, 4, 1, -1 and 0. Is the drug effective? [Given that the tabular value of t-statistic at 5% level for 9 d. f. is 2.262 and for 10 d. f. it is 2.228]                                  | 15              | CO5     | K4      |         |         |         |         |           |      |    |    |    |    |    |     |     |    |     |    |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |     |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-----|
| 10 | <p>A ltd. Company issued 10,000 equity shares of Rs.10 each on which the money was payable as follows:<br/> Rs.2 per share on Application<br/> Rs.2 per share on Allotment<br/> Rs.3 per share on First call<br/> Rs.3 per share on Final call</p> <p>The company received application for 9,000 shares. All the application were accepted. All money due as stated above were received with the exception of first call on 200 shares. These shares were forfeited before the final call was due. After the Final call, forfeited shares were re-issued at Rs.9 per share fully paid. Show the necessary Journal entries.</p> | 15 | CO3 | KL5 |
| 11 | <p>On 1<sup>st</sup> April 2024 'X. Ltd. purchases all the shares of Y Ltd. At a cost of Rs.2,50,000. Prepare Consolidated Balance sheet as on 31.03.2025 from the following information:<br/> Balance Sheet<br/> (As on 31.03.2025)</p>                                                                                                                                                                                                                                                                                                                                                                                       | 15 | CO4 | KL4 |

| Particulars                        | X Ltd.   | Y Ltd.   |
|------------------------------------|----------|----------|
| <b>I. Equity &amp; Liabilities</b> |          |          |
| 1. Shareholders Fund:              |          |          |
| Shares of Rs.100 each              | 4,00,000 | 2,00,000 |
| Reserve Fund (01.04.2024)          | 50,000   | 30,000   |
| Statement of P/L                   | 60,000   | 40,000   |
| 2. Current Liabilities:            |          |          |
| Creditors                          | 40,000   | 30,000   |
| Total                              | 5,50,000 | 3,00,000 |
| <b>II. ASSETS</b>                  |          |          |
| 1. Non-current Assets:             |          |          |
| Land & Building                    | 1,80,000 | 1,50,000 |
| Plant                              | 30,000   | 50,000   |
| Other Non-current Assets:          | 2,50,000 | .....    |
| 2000 shares in Y LTD.(at cost)     |          |          |
| 2. Current Assets:                 |          |          |
| Stock                              | 40,000   | 60,000   |
| Bank                               | 50,000   | 40,000   |
| Total                              | 5,50,000 | 3,00,000 |

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                                               |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>ARKA JAIN University</b><br>Jharkhand |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NAAC</b><br><b>GRADE A</b><br>ACCREDITED UNIVERSITY | [23-06-2025]<br><b>END SEM EXAMINATION</b><br>School of Commerce & Management |
| Program                                  | Bachelor of Commerce (Hons.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (General & CM)                                         |                                                                               |
| Subject Name                             | Corporate Accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Session                                                | Even, 2024-2025                                                               |
| Semester                                 | II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Year                                                   | June, 2025                                                                    |
| Time: 3 Hour<br>Max. Marks : 70          | <ul style="list-style-type: none"> <li>Start writing from 2nd page onwards; <b>don't Write on the 1st Page Backside</b></li> <li>Answer all Questions of Section A (Compulsory)</li> <li>Answer Any <u>Four</u> out of Six of Section B</li> <li>Answer Any <u>Two</u> out of Four of Section C</li> <li>Possession of Mobile Phones or any kind of <u>Written Material</u>, <u>Arguments with the Invigilator</u> or <u>Discussing with Co-Student</u> will come under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers</u>.</li> </ul> |                                                        |                                                                               |
| Knowledge Level (KL)                     | K1 : Remembering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | K3 : Applying                                          | K5 : Evaluating                                                               |
|                                          | K2 : Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | K4 : Analysing                                         | K6 : Creating                                                                 |

| Section A (Each question Carry 01 Mark from Q1-i to xii) – 12 Marks |                                                                                                                                                                                                                      |       |     |     |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| Q.N                                                                 | QUESTIONS                                                                                                                                                                                                            | Marks | COs | KL  |
| i                                                                   | Realization account is a:<br>(a) Personal A/c (c) Nominal A/c<br>(b) Real Account (d) All of these                                                                                                                   | 01    | CO1 | KL1 |
| ii                                                                  | When preference shares are redeemed, which account is created to maintain capital intact?<br>(a) General Reserve<br>(b) Securities Premium Reserve<br>(c) Capital Redemption Reserve<br>(d) Share Forfeiture Account | 01    | CO2 | KL3 |
| iii                                                                 | Which of the following items is not included in 'Shareholders' Funds'?<br>(a) Share Capital<br>(b) Debentures<br>(c) Reserves and Surplus<br>(d) Capital Redemption Reserve                                          | 01    | CO1 | KL2 |
| iv                                                                  | When a holding company acquires shares in a subsidiary at a price higher than the net assets, the difference is:<br>(a) Capital reserve (c) Profit on acquisition<br>(b) Goodwill (d) Investment                     | 01    | CO1 | KL3 |



|                                                                                     |                                                                                                                                                                                             |       |     |     |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| v                                                                                   | If a holding company holds 75% shares in a subsidiary, the minority interest is:<br>(a) 25%<br>(c) 30%<br>(d) 75%<br>(d) 27%                                                                | 01    | CO2 | KL4 |
| vi                                                                                  | Which of the following is not a method of calculating purchase consideration?<br>(a) Lump sum method<br>(b) Net payment method<br>(c) Net assets method<br>(d) Market capitalization method | 01    | CO5 | KL1 |
| vii                                                                                 | When shares are issued at a price higher than face value, it is called:<br>(a) Issue at par<br>(c) Issue at Discount<br>(b) Issue at premium<br>(d) None of these                           | 01    | CO4 | KL5 |
| viii                                                                                | Forfeiture of shares means:<br>(a) Reissue of shares<br>(b) Issue of bonus shares<br>(c) Cancellation of shares for non-payment<br>(d) Redemption of shares                                 | 01    | CO3 | KL3 |
| ix                                                                                  | Which of the following appears under current liabilities?<br>(a) Debentures<br>(c) Reserves and surplus<br>(b) Creditors<br>(d) Goodwill                                                    | 01    | CO2 | KL2 |
| x                                                                                   | Which reserve is created for the redemption of debentures?<br>(a) General Reserve<br>(b) Revaluation Reserve<br>(c) Debenture Redemption Reserve<br>(d) Capital Redemption Reserve          | 01    | CO1 | KL4 |
| xi                                                                                  | Which of the following is not a cause of depreciation?<br>(a) Wear and tear<br>(c) Appreciation<br>(b) Obsolescence<br>(d) Effluxion of time                                                | 01    | CO4 | KL4 |
| xii                                                                                 | Premium on redemption of debentures is shown as:<br>(a) Current liability<br>(c) Loss to be written off<br>(b) Capital reserve<br>(d) Provision                                             | 01    | CO1 | KL2 |
| Section B (Answer any FOUR out of SIX) – 28 Marks<br>(Each question Carry 07 Marks) |                                                                                                                                                                                             |       |     |     |
| Q. No.                                                                              | QUESTIONS                                                                                                                                                                                   | Marks | COs | KL  |
| 2                                                                                   | What is Depreciation? Explain the Causes of depreciation.                                                                                                                                   | 07    | CO1 | KL2 |
| 3                                                                                   | What do you understand by amalgamation in the nature of merger? Discuss its essential conditions.                                                                                           | 07    | CO3 | KL3 |

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----|
| 4                                                                                   | Give specimen of a company's balance sheet according to the companies act, 2013.                                                                                                                                                                                                                                                                                                                                                                                                                            | 07    | CO2 | KL3 |
| 5                                                                                   | A company purchased assets of the book value of Rs.99, 000 from another Co. It was agreed that the purchase consideration be paid by issuing 11% debentures of Rs.100 each. Assume that the debentures have been issued (i) at par (ii) at a discount of 10% and (iii) at a premium of 10%. Give necessary journal entries in the books of purchasing company.                                                                                                                                              | 07    | CO4 | KL4 |
| 6                                                                                   | Total assets of Ankit Ltd. Was Rs.10, 05,500 (including preliminary expenses Rs.5500). This company's creditors amounted to Rs.1,70,000, Reserve Rs.1,00,000 and Capital of Rs.7,35,500. Total assets of Raju Ltd. amounted to Rs.8,50,000, creditors Rs.50,000, Bills payable Rs.20,000, P/L account credit balance Rs.80,000 and balance of Rs. 7,00,000 as capital. After amalgamation of these companies, Ravi Ltd. was formed.<br>Calculate Purchase consideration for both companies.                 | 07    | CO1 | KL4 |
| 7                                                                                   | ABC Ltd. purchased a Machinery on 1 <sup>st</sup> Jan, 2021 for Rs.60,000. On 1 <sup>st</sup> July, 2021 it purchased another machine for Rs.20, 000.<br>On 1 <sup>st</sup> July, 2023 it sold off the first machine purchased on 1 <sup>st</sup> Jan.2021 for Rs.28,000 and on same date purchased a new machinery for Rs.40,000.<br>Depreciation is provided at 10% p.a. on the WDV basis each year. Books are closed each year on 31 <sup>st</sup> December. Show the machinery account for three years. | 07    | CO5 | KL5 |
| Section C (Answer any TWO out of FOUR) – 30 Marks<br>(Each question Carry 15 Marks) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |     |
| Q. No.                                                                              | QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Marks | COs | KL  |
| 8                                                                                   | Explain the concept of Amalgamation. What accounting entries are made in the books of transferor company and transferee company?                                                                                                                                                                                                                                                                                                                                                                            | 15    | CO2 | KL3 |
| 9                                                                                   | What is meant by share? Discuss clearly the various types of shares. Distinguish between share and a Debenture                                                                                                                                                                                                                                                                                                                                                                                              | 15    | CO4 | KL4 |



**CO- Course Outcomes,**

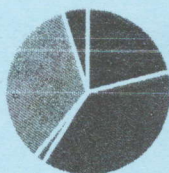
**KL- Knowledge Level,**

**PO – Program Outcome**

|                 |     |                                                                                                                         |
|-----------------|-----|-------------------------------------------------------------------------------------------------------------------------|
| Course Outcomes | CO1 | To study the basic concepts and conventions of Accounting and also learn about the Indian Accounting Standards.         |
|                 | CO2 | To learn the techniques of computerized accounting and enable practical exposure on accounting software                 |
|                 | CO3 | To be exposed to accounting techniques with respect to branches and transactions between branches.                      |
|                 | CO4 | To learn about accounting for royalty and processes involved.                                                           |
|                 | CO5 | To understand the basic concepts of dissolution of partnership firm along with accounting during insolvency of partners |

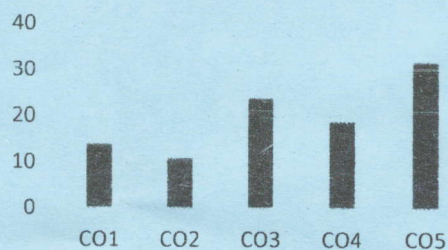
#### GRAPHICAL REPRESENTATION

**Bloom's Level wise Marks Distribution**



■ K1 ■ K2 ■ K3 ■ K4 ■ K5 ■ K6

**Course Outcome Wise Marks Distribution**

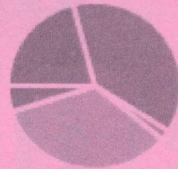




|                 |     |                                                                                     |
|-----------------|-----|-------------------------------------------------------------------------------------|
| Course Outcomes | CO1 | Define and recall the meaning of financial accounting                               |
|                 | CO2 | Analyse the basic accounting terms and entries important for companies              |
|                 | CO3 | Evaluate various methods of entries, adjustments and accounting                     |
|                 | CO4 | Analyse financial statements                                                        |
|                 | CO5 | Evaluate and appraise important accounting procedures for listed companies on stock |

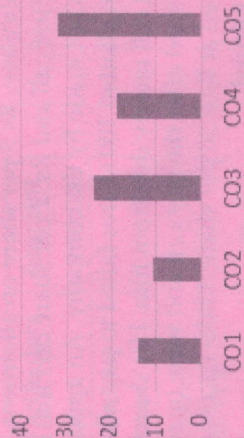
## GRAPHICAL REPRESENTATION

Bloom's Level wise Marks Distribution



■ K1 ■ K2 ■ K3 ■ K4 ■ K5 ■ K6

Course Outcome Wise Marks Distribution


**ARKA JAIN**  
**University**  
 Jharkhand

**NAAC**  
 GRADE **A**  
 ACCREDITED UNIVERSITY

 [27-06-2025]  
 END SEM EXAMINATION  
 School of Commerce and  
 Management

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                  |                 |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------|
| Program                         | Bachelor of Commerce (Hons.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | [Capital Market] |                 |
| Subject Name                    | Financial Accounting for Stock Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | Session          | Even, 2024-2025 |
| Semester                        | II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | Year             | June, 2025      |
| Time: 3 Hour<br>Max. Marks : 70 | <ul style="list-style-type: none"><li>Start writing from 2nd page onwards; <u>don't Write on the 1st Page Backside</u></li><li>Answer all Questions of Section A (Compulsory)</li><li>Answer Any Four out of Six of Section B</li><li>Answer Any Two out of Four of Section C</li><li>Possession of <u>Mobile Phones</u> or any kind of <u>Written Material</u>, <u>Arguments with the Invigilator or Discussing with Co-Student</u> will comes under <u>Unfair Means</u> and will <u>Result</u> in the <u>Cancellation of the Papers</u>.</li></ul> |                  |                  |                 |
|                                 | Knowledge Level (KL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | K1 : Remembering | K3 : Applying    | K5 : Evaluating |
|                                 | K2 : Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | K4 : Analysing   | K6 : Creating    |                 |

## Section A (Each question Carry 01 Mark from Q1-i to xii) – 12 Marks

| Q. N | QUESTIONS                                                                                                                                                                                                       | Marks | COs | KL |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| i    | Which of the following is not an objective of accounting?<br>A) Systematic recording of transactions<br>B) Providing legal evidence<br>C) Assessing national income<br>D) Communicating results to stakeholders | 01    | CO1 | K2 |
| ii   | If the debit and credit columns of a trial balance don't match, the difference is posted to:<br>A) Suspense Account      B) Capital Account<br>C) Profit and Loss Account      D) General Reserve               | 01    | CO2 | K2 |
| iii  | Which method of depreciation results in higher depreciation in earlier years?<br>A) Straight Line Method<br>B) Revaluation Method<br>C) Diminishing Balance Method<br>D) Units of Production                    | 01    | CO2 | K4 |
| iv   | Forfeiture of shares means:<br>A) Shareholder transfers shares<br>B) Shares are given as bonus<br>C) Shares are cancelled due to non-payment                                                                    | 01    | CO3 | K1 |







|   |                                                                                                               |    |     |    |
|---|---------------------------------------------------------------------------------------------------------------|----|-----|----|
| 5 | Describe the role of accounting in different types of business organizations.                                 | 07 | CO1 | K3 |
| 6 | Identify the internal and external users of accounting information. Explain their specific information needs. | 07 | CO1 | K1 |
| 7 | Explain the following terms: EBIT, EBITDA, Operating Profit, and Net Profit.                                  | 07 | CO2 | K1 |

**Section C (Answer any TWO out of FOUR) – 30 Marks**  
(Each question Carry 15 Marks)

| QUESTIONS                                                                                                                                                                    |          | Marks            | COs      | KL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|----------|----|
| Q. No.                                                                                                                                                                       | 8        | 15               | CO4      | K5 |
| From the following trial balance of x ltd. Prepare trading and profit & loss account for the year ended 31 <sup>st</sup> December 2024 and a balance sheet as on that date:- |          |                  |          |    |
| Particulars                                                                                                                                                                  | Amount   | Particulars      | Amount   |    |
| Opening Stock                                                                                                                                                                | 20,000   | Sales            | 2,70,000 |    |
| Purchases                                                                                                                                                                    | 80,000   | Purchase Return  | 4,000    |    |
| Sales Return                                                                                                                                                                 | 6,000    | Discount         | 5,200    |    |
| Carriage Inward                                                                                                                                                              | 3,600    | Sundry Creditors | 25,000   |    |
| Carriage Outwards                                                                                                                                                            | 800      | Bills Payables   | 1,800    |    |
| Wages                                                                                                                                                                        | 42,000   | Capital          | 75,000   |    |
| Salaries                                                                                                                                                                     | 27,500   |                  | 3,81,000 |    |
| Plant & Machinery                                                                                                                                                            | 90,000   |                  |          |    |
| Furniture                                                                                                                                                                    | 8,000    |                  |          |    |
| Sundry Debtors                                                                                                                                                               | 52,000   |                  |          |    |
| Bills Receivables                                                                                                                                                            | 2,500    |                  |          |    |
| Cash in hand                                                                                                                                                                 | 6,300    |                  |          |    |
| Travelling Expenses                                                                                                                                                          | 3,700    |                  |          |    |
| Lighting(factory)                                                                                                                                                            | 1,400    |                  |          |    |
| Rent and Taxes                                                                                                                                                               | 7,200    |                  |          |    |
| General Expenses                                                                                                                                                             | 10,500   |                  |          |    |
| Insurance                                                                                                                                                                    | 1,500    |                  |          |    |
| Drawings                                                                                                                                                                     | 18,000   |                  |          |    |
|                                                                                                                                                                              | 3,81,000 |                  |          |    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |     |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 9  | <ul style="list-style-type: none"> <li>Wages Outstanding for Dec 2024 amounted to Rs. 3000</li> <li>Salaries outstanding for Dec 2024 amounted to Rs. 2500</li> <li>Prepaid Insurance amounted to Rs.300</li> <li>Provide Depreciation on plant and machinery at 5% and on Furniture at 20%</li> </ul> <p>Explain the concept, causes, and need for providing depreciation in financial statements. Describe the difference between straight-line and diminishing balance methods of depreciation.</p>       | 15 | CO3 | K2 |
| 10 | X limited invited applications for Rs. 20,000 shares of Rs.10 each payable as under: Rs.3 per share on application, Rs.3 per share on allotment, Rs.2 per share on First call and Rs. 2 per share on Final call. Final call was not made by the company. An applicant who had been allotted 100 shares failed to pay allotment and first call money due from him. His shares were forfeited after the first call and were immediately re-issued at Rs.8.50 per share. Make necessary entries in the Journal. | 15 | CO3 | K3 |
| 11 | What are the main SEBI disclosure norms for listed companies?<br>Differentiate between private limited and public limited companies with accounting implications.                                                                                                                                                                                                                                                                                                                                            | 15 | CO5 | K2 |